

Attorney's Docket No.: 09531-096001  
Client's Ref. No.: 99140

**OFFICIAL COMMUNICATION FACSIMILE**

**FOR THE PERSONAL ATTENTION OF:**

**EXAMINER M. MELLER**

**U.S. PATENT AND TRADEMARK OFFICE (PATENT)**

**GROUP 1654 FAX NO: 703-872-9306**

**RECEPTIONIST: 703-308-0196**

**Number of pages including this page** 12

**Applicant :** Zoltan Kiss

**Serial No. :** 09/873,654

**Filed :** June 4, 2001

**Art Unit :** 1654

**Examiner :** M. MELLER

**FACSIMILE COMMUNICATION**

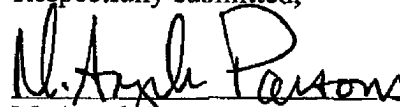
**Title :** COMPOSITIONS AND METHODS FOR STIMULATING WOUND HEALING  
AND FIBROBLAST PROLIFERATION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached to this facsimile communication cover sheet, this 15<sup>th</sup> day of January, 2004, to Group 1654, is a copy of the Response to Final Office Action and TC1600 Restriction Practice Action Plan that was filed with the U.S. Patent and Trademark Office (PTO) on November 21, 2003. Also attached is a copy of the date-stamped, return-receipt postcard from the PTO.

Respectfully submitted,



M. Angela Parsons, Ph.D.

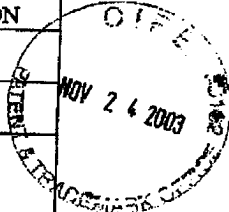
Reg. No. 44,282

Date: January 16, 2004

Fish & Richardson P.C., P.A.  
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Attorney's Docket No. 09531-096001	Express Mail Label No.	Mailing Date November 21, 2001	<b>For PTO Use Only</b> Do Not Mark in This Area  
Application No. 09/373,654	Filing Date June 4, 2001	Attorney/Secretary Init MAP/tyh	
Title of the Invention <b>COMPOSITIONS AND METHODS FOR STIMULATING WOUND HEALING AND FIBROBLAST PROLIFERATION</b>			
Applicant Zoltan Kiss			
Client Reference No. 99140			
Enclosures • Transmittal Letter (1 page) • Response (6 pages) • TC1600 Restriction Practice Action Plan (3 pages)			

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Examiner : M. Meller

**MAIL STOP AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

The following documents relating to this application are enclosed.

1. Response to Final Office Action (6 pages);
2. TC1600 Restriction Practice Action Plan (3 pages); and
3. Postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date:

November 21, 2003

M. Angela Parsons, Ph.D.

Reg. No. 44,282

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60 South Sixth Street  
Suite 3300  
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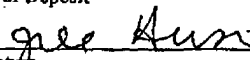
## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

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November 21, 2003

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Jill Huso

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JAN 16 2004

**MAIL STOP AF**

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RESPONSE

In response to the Office Action mailed August 26, 2003, please amend the application as indicated on the following pages.

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